

**ESSENTIAL DATA SHEET TO BE SUBMITTED BY THE INSTITUTION AS  
PER PROVISIONS OF CLAUSE 8(5) AND 7(7) OF THE NCTE  
REGUALTIONS, 2014**

Name of the Institution : NAGFANI INSTITUTE OF STC

File / Code No. : NRCAPP7959

Name of the proposed  
course : D.El..ED



गुरुगुरुतयो धाम  
NCTE

Western Regional committee  
NCTE, New Delhi

Signature

*Shalin*

(Name)

*Dr. Shalin Jain*

Designation & stamp of the Management of the Institution :

**SECRETARY**  
Prathama Institute of Education  
and Development, Kherwara



Solemnly affirmed before me admitted  
contents to be true and correct

*Poonam Chand Ahari*  
21/11/21  
(POONAM CHAND AHARI)  
NOTARY  
KHERWARA, RAJASTHAN

WESTERN REGIONAL COMMITTEE  
NATIONAL COUNCIL FOR TEACHER EDUCATION

NAME OF THE INSTITUTION & ADDRESS

NAGFANI INSTITUTE OF STC

KHANDI OBRI, UPLA FALA

TEHSIL - KHERWARA, DISTT- UDAIPUR (RAJ.) 313803

Phone Nos. 9001460252

Course: D.El.ED

NRC APP

No. 7959

Signature

*Shalin*

(Name)

*Dr. Shalin Jain*

SECRETARY

Designation & stamp of the Management of the Institution : Prathama Institute of Education  
and Development, Kherwara



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*Poonam Chand Ahari*  
21/11/21  
(POONAM CHAND AHARI)  
NOTARY  
KHERWARA (RAJASTHAN)

DETAILS OF INFRASTRUCTURE AND INSTRUCTIONAL FACILITIES  
CREATED FOR PROPOSED TEACHER EDUCATION COURSE/ADDITIONAL  
COURSE/ADDITIONAL INTAKE AND ALSO EXISTING TEACHER  
EDUCATION COURSES IF APPLICABLE INCLUDING SHIFTING OF  
PREMISES

1. Name of the Institution as filled in application

NAGFANI INSTITUTE OF STC

2. Address of the Institution where it is running or proposed to run

KHANDI OBRI, UPLA FALA

TEHSIL – KHERWARA DISTT- UDAIPUR (RAJ.) 313803

3. Address for communication:

KHANDI OBRI, UPLA FALA

TEHSIL – KHERWARA DISTT- UDAIPUR (RAJ.) 313803

- (a) Postal Address:

KHANDI OBRI, UPLA FALA

TEHSIL – KHERWARA DISTT- UDAIPUR (RAJ.) 313803

Signature

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**and Development, Kherwara**



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*Poonam Chand Ahari*  
2/4/21  
(POONAM CHAND AHARI)  
NOTARY  
KHERWARA (RAJASTHAN)

(b) Phone No (with SIC code) -----

(c) Fax No -----

(d) E-Mail nagfani2012@gmail.com

(e) Web site (If launched) www.nagfaniinstituteof stc.com

(f) Mobile No. 9001460252

4. (a) Date of establishment of the Society / 03<sup>RD</sup> November, 2006  
Trust with registration No. 187/UDAIPUR/2006-07

(b) Date of renewal and registration No. 02.09.2018.

5. INFORMATION REGARDING MANAGEMENT OF THE INSTITUTION AND DETAILS OF THE EXISTING & PROPOSED COURSES.

(a) In case of the existing recognized teacher training institution:- N.A.

The Management namely \_\_\_\_\_ is a (society/trust or any other Govt. body/University etc.) which is running the following Pvt. (self financed)/Govt./University/University constituent college/govt. aided institution.

Sl.No.	Name of the recognized teacher training institution	Course	Approved intake	Recognition order No. & Date (copy to be annexed)
1				
2.				

On behalf of the Management Shri \_\_\_\_\_ (Name & designation) \_\_\_\_\_ is

Signature

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NOTARY  
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authorized person to make communication/correspondence on behalf of the recognized teacher training programme.

The latest list of members of the society/trust duly endorsed by the concerned Registrars of the Society/Trust with their designation are annexed as per Annexure \_\_\_\_\_.

The institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following:-

Or

**(b) In case of the proposed new institution:-**

The management of the institution has authorized Shri Dr. SHALIN JAIN SECRETARY vide society resolution/order No. PIED/12/27 dated 16/12/2012 (copy enclosed) to make an application to the NORTHERN REGIONAL COMMITTEE NCTE for grant of recognition of D.El.Ed. with an intake/additional intake of 2 UNIT'S (100 Seats) under SELF FINANCE scheme and the authorized person has read all the provisions of the NCTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2014.

The latest list of members of the society/trust duly endorsed by the concerned Registrars of the Society/Trust with their designation are annexed as per Annexure \_\_\_\_\_.

The institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following:-

6. Programmes being run by the Management in the

Proposed premises

-----NA-----

(a) Teacher Education Programmes NIL

Signature

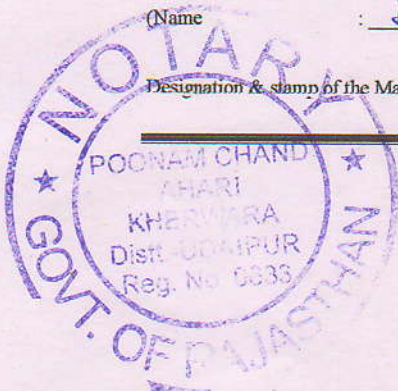
*Shalin*

(Name)

Dr. Shalin Jain

SECRETARY

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*[Signature]*  
2/12/21  
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Sl. No.	Name of the Course	Address of the building where the course is being run	NCTE Order No. and Date	Intake	Name of the affiliating body	Built up space (sq.mts/sq.ft)
1	D.El.Ed					
2	B.Ed					
3	M.Ed					
4	B.P.Ed					
5	M.P.Ed					
6	Others (pls. specify)					

Other than Teacher Education Programmes(Pl. specify)

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Signature

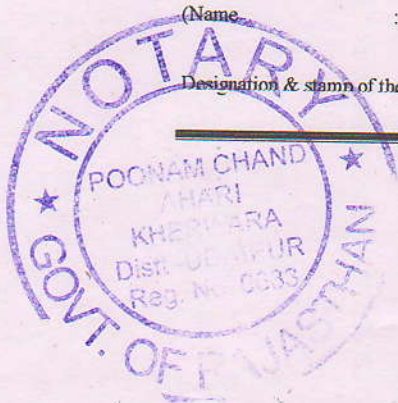
*Shalin*

(Name)

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**and Development, Kherwara**



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(POONAM CHAND AHARI)  
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Sl. No.	Name of the Course	Name of the affiliating body	Year of starting
1	B.A.	MOHAN LAL SUKHADIYA UNIVERSITY, UDAIPUR	2020
2	BSC	MOHAN LAL SUKHADIYA UNIVERSITY, UDAIPUR	2020

Signature Shalin

(Name) Dr. Shalin Jain

**SECRETARY**  
Prathama Institute of Education  
and Development, Kherwara



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[Signature]  
(POONAM CHAND AHARI)  
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KHERWARA (RAJASTHAN)  
2/4/21

7. Programmes(s) proposed:

New Course /  Additional Course /  Additional Intake ( Pl. tick)

1	2	3	4	5	6
Name of the Course	Duration	Year of starting the course	Intake / Unit(s) Proposed	Name of the affiliating Body	Built up space (sq.mts/sq.fts)
D.EI.ED.	2 YEAR	2021	2 UNITS (100 SEATS)	DIRECTOR ELEMENTARY EDUCATION RAJASTHAN, BIKANER	2114.19 Sq.mts

Signature

*Shalin*

(Name)

Dr. Shalin Jain

**SECRETARY**

Designation & Stamp of the Management of the Institution

**Prathama Institute of Education  
and Development, Kherwara**



I hereby certify the contents to be true and correct

*(Signature)*  
21/11/21  
**(POONAM CHAND AHARI)**  
NOTARY  
KHERWARA, RAJASTHAN



8. Details of Existing Programmes

1	2	3	4	5	6
Name of the Programmes in full	Duration of the course	Year of starting the course	Intake/unit s(s) approved	Recognition order No and date	Built up space (sq mts/sq fts)
B.A.	3 YEARS	2020	80	DC/Affi./ MLSU/202 0-882 Dated 28.12.2020	3511.73
BSC	3 YEARS	2020	70		3511.73

9. Documents to be submitted to the members of the VT for verification:-

Sl. No.	Name of the document	Pg. no.
1.	Certified copy of registered land documents issued by the competent authority (As per Regulation 8(4) of the NCTE of 2014)	COPY ENCLOSED
2.	Approved building plan issued by the competent authority	COPY ENCLOSED
3.	Notarized copy of the change of land use certificate issued by the competent authority	COPY ENCLOSED
4.	Affidavit in the prescribed format on Rs.100/- stamp paper duly attested by notary commissioner or Notary Public as required under provisions of 8(5) of	COPY ENCLOSED

Signature

*Shalin*

(Name)

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and Development, Kherwara

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*Y. Chandrahari*  
21/11/20  
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NOTARY  
KHERWARA (RAJASTHAN)

	the NCTE Regulation, 2014.	
5.	Non Encumbrance certificate	COPY ENCLOSED
6.	Building completion certificate	COPY ENCLOSED
7.	Details ..... of NAAC (if applicable as per the provisions of the NCTE Rules & Regulations)	NA
8.	NOC from the affiliating body	COPY ENCLOSED
9.	Minority Status Certificate (if applicable)	NA

10. The following details are required to be filled in by the Management of the Institutions running or proposing to run teacher education programme as per provisions of the NCTE Act, Rules & Regulations.

(a) Status of the Institution

Sl. No.	Conditions as per provisions of the NCTE Regulations, 2014 to be verified by the VT	Whether the Institution fulfills conditions for grant of recognition as per provisions of the NCTE Regulation, 2014.
1.	Status of the Institution (As per Regulation 8(1))	
	Composite Institution	Yes
	Stand alone Institution	No
	Status of land area and built up area as a Composite Institution	
	Land Area as a composite institution	8353.00 sqm
	Built up area as a composite institution	6666.43 sqm
	Earmarked land area & built up area for the proposed programme.	Land Area – 3353.00 sqm Built up Area – 2114.19 sqm

Signature

*Shalin*

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*Y*  
2/11/21  
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KHERWARA (RAJASTHAN)

2.	Status of land area and built up area as a standalone Institution.	NA
	Land Area as a standalone institution	
	Built up area as a standalone institution	

1. As per the certificate submitted by the society, it has been established and operated by 'not for profit' registered under the appropriate laws. The same has been registered vide Registrar of Societies vide Regd. No.187/Udaipur/2006-07 dated 03.11.2006 (copy of certificate to this effect be enclosed).

*Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt/Central Govt. authority competent to issue the Minority Status Certificate with the following details:-*

a) Name and address of the minority status issuing authority:

\_\_\_\_\_ NA \_\_\_\_\_

b) Order No. \_\_\_\_\_ date

\_\_\_\_\_ NA \_\_\_\_\_

2. That the society/trust is having PAN Card No. AABTP4103G (Copy enclosed).
3. That the institution is having the website No. www.nagfaniinstituteofstc.com. The institution undertake that the same has been developed as per clause 7(14) of the NCTE Regulation, 2014.

**The institution has adhered to the mandatory disclosure in the prescribed format and displayed upto date information on its official website as per clause 8(14).**

(Yes)

**11. General Information relating to Infrastructural & Instructional facilities created by the institution to be filled in by all existing & proposed teacher education institutions**

Signature

Shalin

(Name)

Dr. Shalin Jain

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NOTARY  
KHERWARA (RAJASTHAN)

1. That the Management of the institution has displayed a copy of the affidavit as prescribed under clause 8(6) of the NCTE Regulations, 2014 on its official website www.nagfaniinstituteofstc.com. The management is aware that in case the contents of the affidavit are found to be incorrect or false, the society or trust or the institution concerned shall be liable for civil and criminal action under the relevant provisions of the Indian Penal Code and other relevant laws, and shall also be liable for withdrawal of recognition by the Regional Committee concerned as per clause 8(12) of the NCTE Regulations, 2014.

(Yes)

2. That the Institution is having required land in the name /favour of PRAITHAMA INSTITUTE OF EDUCATION DEVELOPMENT (Society) vide SALE DEED dt. 29.09.2009, 30.09.2014, executed by Vagchand, Ashok, Kanti Lal, Rama and duly registered in the office of Sub-Registrar KHERWARA and actual location of the land is UPLA FALA KHANDI OBRI, TEHSIL KHERWARA DISTT-UDAIPUR (RAJ.)

(Yes)

3. That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No. 416 dt. 01.12.2020 (copy enclosed).

(Yes).

4. That the land as per land documents and affidavit is in a single well demarcated piece of land

(Yes).

In case of more than one plot, all the plots are adjacent to each other (Topo sketch to be submitted)

(Yes).

If yes a copy of the approved site plan giving clear picture to this effect from the Competent authority attached.

If No, details including the distance between plot/khasra are as follows.-

Signature

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**and Development, Kherwara**

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8

21/12/21  
**(POONAM CHAND AHARI)**  
**NOTARY**  
**KHERWARA (RAJASTHAN)**



5. That the permission of the competent authority to use the land exclusively for teacher education purposes has been obtained by the society/Institution trust from the office of SUB REGISTRAR OFFICE, KHERWARA vide letter/order/Memo No एफ-40/राज./बी./सुरु/ग्रा/2013/3/13/377-81, dt 05.03.2013, and एफ-40/राज./बी./सुरु/ग्रा/2018/2466 14.12.2018 (copy enclosed)
6. That the institution has got the conversion of the land use done from the competent authority. A Notarized Copy of conversion/change of land use certificate (CLU) for Plot No./Khata/khesra No. 3018/1253, 3032/1233, 3033/1233, 1252 and area 8353 sqm as per the affidavit and land documents registered by Sub Registrar Office Dt. 05.03.2013, 14.12.2018 is enclosed. The institution undertake that the issuing authority who issued the CLU i.e. S.D.M is empowered by the State Govt. for issuance of CLU under the rule/clause of the State Govt. Act namely Rajasthan Land Revenue Act 2007.
7. That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by Sarpanch Gram Panchayat Khandi Obri panchayat samiti- Kherwara distt- Udaipur and Countersigned by Architect for khasra No. 1252, 3018/1253, 3032/1233, 3033/1233 reflecting total land area 8353 sq. mts Total Built up area is 6666.43 Sq mts The address/khata/khasra/plot no. are matching with the Regd. Land documents, CLU, Mutation Certificate etc. as submitted by the institution to the NRC, NCTE and there is not at all any variation whatsoever in the land & building documents. Thus the same are elaborated as under:-

Sl. No.	Details regarding land & building documents	Land area/built up area as mentioned in the land & building documents, as applications as per provisions of the NCTE Act, Rules & Regulations
1.	Name, PRATHAMA INSTITUTE OF EDUCATION AND DEVELOPMENT	Land area (in sq. meter) 8353 sqm.

Signature

*Shalin*

(Name)

Dr. Shalin Jain

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NOTARY  
KHERWARA (RAJASTHAN)



	<b>Address/Khata/Khasra/Plot No. as per the <u>Regd. land documents</u></b> Kh.No. 1252, 3018/1253, 3032/1233, 3033/1233 <b>Name of the Village/Town/Street:</b> <b>KHANDI OBRI UPLA FALA TEHSIL KHERWARA DISTT- UDAIPUR (RAJ.)</b>	Built up area (in sq. meter) 6666.43 sqm. (if shown in the land documents)  <i>Land Registered in the name of Society</i>
2.	<b>Name, Address/Khata/Khasra/Plot No. as per the <u>Conversion of the Land Use Certificate</u></b>  <b>Name: PRATHAMA INSTITUTE OF EDUCATION AND DEVELOPMENT</b> Kh.No. 1252, 3018/1253, 3032/1233, 3033/1233  <b>Address</b> <b>KHANDI OBRI UPLA FALA TEHSIL KHERWARA DISTT- UDAIPUR (RAJ.)</b>	Land area (in sq. meter) 8353 sqm  <i>LUC received in the name of Society</i>
3.	<b>Name, Address/Khata/Khasra/Plot No. as per the <u>approved building plan:</u></b> <b>PRATHAMA INSTITUTE OF EDUCATION AND</b>	Land area (in sq. meter) 8353 sqm. Built up area (in sq. meter) 6666.43 sqm.

Signature

*Shalin*

(Name

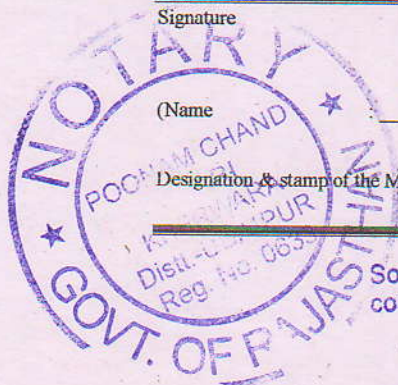
Dr. Shalin Jain

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*(Signature)*  
 (POONAM CHAND AHARI)  
 NOTARY  
 KHERWARA (RAJASTHAN)



	<b>DEVELOPMENT</b> Kh.No. 1252, 3018/1253, 3032/1233, 3033/1233 <b>Address</b> <b>KHANDI OBRI UPLA FALA</b> <b>TEHSIL KHERWARA</b> <b>DISTT- UDAIPUR (RAJ.)</b>	<i>Building approval in the name of Society</i>
4.	<b>Name.</b> <b>Address/Khata/Khasra/Plot No. as per the <u>building completion certificate</u></b> <b>PRATHAMA INSTITUTE OF EDUCATION AND DEVELOPMENT</b> Kh.No. 1252, 3018/1253, 3032/1233, 3033/1233 <b>Address</b> <b>KHANDI OBRI UPLA FALA</b> <b>TEHSIL KHERWARA</b> <b>DISTT- UDAIPUR (RAJ.)</b>	Land area (in sq. meter) 8353 sqm. Built up area (in sq. meter) 6666.43 sqm.  <i>BCC received in the name of Society</i>
5.	<b>Name,</b> <b>Address/Khata/Khasra/Plot No. as per the <u>building completion certificate</u></b> <b>Name: PRATHAMA</b> <b>INSTITUTE OF EDUCATION AND DEVELOPMENT</b> Kh.No. 1252, 3018/1253, 3032/1233, 3033/1233 <b>Address</b> <b>KHANDI OBRI UPLA FALA</b> <b>TEHSIL KHERWARA</b> <b>DISTT- UDAIPUR (RAJ.)</b>	Land area (in sq. meter) 8353 Built up area (in sq. meter) 6666.43  <i>Non encumbrance certificate received in the name of Society</i>



Signature

*Shalin*

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 NOTARY  
 KHERWARA (RAJASTHAN)

Note	1. If the land area is shown in the land/building documents in different measurements i.e. bigha/hectare/acre etc. the same should be converted into sq.meter and reflected in the above statement.	

**12 Infrastructure facilities :**

The institution has created the infrastructure facilities as per the infrastructure details given below which is also shown in the building plan approved by Sarpanch Gram Panchayat Khandi Obri panchayat samiti- Kherwara distt- Udaipur & Architects, Udaipur on 26.12.2020 Counter signed by Architect for plot no. 3018/1253, 3033/1233, 3032/1233,1252 and indicating total area 8353sqm and built up area 6666.43 sqm The Building plan has been approved by the competent authority.

(Yes/No).

**12.1. Land**

Survey No/s and address at which land is located
1252, 3018/1253, 3032/1233, 3033/1233
Total area of land owned by society / Trust / Institution as per registered document.
(attach land document in English Version). 2.088 Acres
8353Sq. Mts
89910.94 Sq. Fts



Signature Shalin

Dr. Shalin Jain

**SECRETARY**

**Prathama Institute of Education and Development, Kherwara**

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[Signature]  
2/4/21  
**(POONAM CHAND AHARI)**  
NOTARY  
KHERWARA (RAJASTHAN)



12.2. Building

Mention the programmes for which building shall be used D.El.ED. COURSE

Please specify the carpet area of the following rooms. Indicate 'NA' for rooms not relevant for the programme/s

Room	Area
Class rooms	
One classroom of minimum size of 500 Sq.ft (five hundred square feet) for every 50 students	(i) 600 Sq.ft.
	(ii) 600 Sq.ft.
	(iii) 1000 Sq.ft.
	(iv) 920 Sq.ft.
Multipurpose hall with seating capacity of two hundred and a dias with total are of 2000 sq.ft (Two thousand square feet)	3150 Sq.ft.
Library-cum-resource Centre	1000 Sq.ft.
ICT Resource Centre with at least 10 computers with internet facility	918 Sq.ft.
Curriculum Resource Centre (with science and maths kits, maps, globes, chemicals, science kits, etc)	800 Sq.ft.

Signature

*Shalin*

(Name)

Dr. Shalin Jain

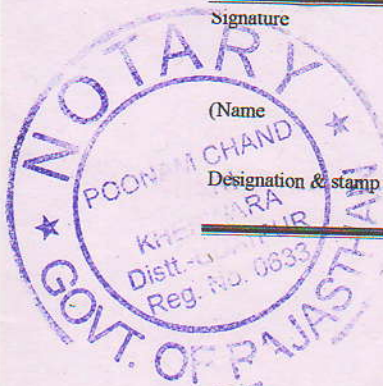
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*Jain*  
2/11/21  
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KHERWARA (RAJASTHAN)



Arts and Work Experience / Resource centre(s)	918 Sq.ft.
Educational Toys Room	.....NA..... Sq.ft.
Health and physical education room	600 Sq.ft.
Principal's Office	270 Sq.ft.
Staff Room	600 Sq.ft.
Administrative Office	425 Sq.ft.
Common Room ( separately for men and women student - teachers	392 & 400 Sq.ft.
Canteen	1200 Sq.ft.
Store Rooms (two)	200 & 180 Sq.ft.
Separate Toilet facility for men and women student-teachers and staff out of which one should be for PWD	1200 Sq.ft.
Visitors room	600 Sq.ft.
Seminar room	600 Sq.ft.
Instrumental music room with mirrors	.....NA..... Sq.ft.
Vocal music room with mirrors	.....NA..... Sq.ft.
Performing arts resource centre with mirrors	.....NA..... Sq.ft.
Dance room with mirror	..... Sq.ft.
Total built up area	22757 Sq.ft.

**Note:**



Signature

*Shalin*

(Name

POONAM CHAND

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Dr. Shalin Jain

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and Development, Kherwara

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- NOTARY  
KHERWARA (RAJASTHAN)

1. In case the institution is running more than one recognized teacher education programme, the infrastructure details as per above format is required to be filled in showing the exact infrastructure facilities provided/earmarked for the existing teacher education programme as per provisions of the NCTE Act, Rules & Regulations. It may be noted that the institutions while furnishing the above infrastructure details shall ensure that the same are as per the provisions of the NCTE Act, Rules & Regulations. Likewise for Instructional and other facilities the institution shall go through the provisions of the relevant NCTE Rules & Regulations and norms & standard there under and make arrangements accordingly.

12.3	Whether the institution has Playground / Games Facility / Sports	Yes	No
a	Area of play ground	18154.08 Sq.Ft	-----Sq.Ft
b	Facilities for sports (list may be annexed)	Enclosed	
c	Facilities for games (list may be annexed)	Enclosed	

**12.4 Quality of construction**

Pucca (RCC)	YES
(As per building standards)	
Kacha	NO
Asbestos	NO
Tin roof	NO
Plastering	YES
Painting	YES
Flooring	YES
Wood Work	YES
Ventilation	YES
Light	YES
Boundary wall	YES



Signature

*Shalin*

Dr. Shalin Jain

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*(Signature)*  
2/4/21  
(POONAM CHAND AHARI)  
NOTARY

12.5 The hostel facilities for Girls and Boys, if provided by the institution along with the staff residential quarters are not included in the area for the institution. These facilities are separate

(Yes).

12.6 The building completion certificate issued by Sarpanch Gram Panchayat Khandi Obri panchayat samiti- Kherwara distt- Udaipur and Counter signed by Secretary Gram Panchayat Khandi Obri panchayat samiti- Kherwara distt- Udaipur on 26.12.2020 for Plot No./khata No./ khesra No. 1252, 3018/1253, 3032/1233, 3033/1233 reflecting total land area 8353 sqm Total Built up are 6666.43 sqm The building is complete in the form of a permanent structure

(Yes).

12.7 There is no temporary structure or asbestoses roofing, even in case of structure in addition to the prescribed built up area.

(Yes).

12.8 The institution undertake that the building of the institution has been constructed in view the provision of the standard by-laws of the building construction as per the Bureau of Indian Standards and the same is fully safe and structurally sound having load bearing capacity as per latest Indian Building standards and the same is safe & secure to run the teacher training course. (copy of the certificate is enclosed).

(Yes).

12.9 The safeguard against fire hazard has been provided in all parts of the building.

(Yes).

12.10 Electricity and safe drinking water facility has been provided by the institution.

(Yes).

12.11 The institutional campus, building, furniture etc. is barrier free.

(Yes).



Signature

*Shalin*

POONAM CHAND AHARI  
KHERWARA  
Distt. UDAIPUR  
REG. No. 0633

Designation & Stamp of the Management of the Institution

Dr. Shalin Jain

SECRETARY  
Prathama Institute of Education  
and Development, Kherwara

Solemnly affirmed before me admitted  
contents to be true and correct

*21/12/22*  
(POONAM CHAND AHARI)  
NOTARY  
KHERWARA (UDAIPUR)

12.12 The institutional campus, building furniture is disabled friendly as per the persons with disability (PWD) Act and of the Govt of India

(Yes).

12.13 That the institution undertaken that the no other institution/school is running in the institution building meant for running teacher education programme

(Yes).

12.14 If the institution is running other programme/school/college in the same building meant for running teacher education programme, the course wise details be given as under:-

(i) Land & built up area details

Sl.No.	Details required to be submitted	Area in sq. meters
1.	Total land area available with the institution	8353 sqm
2.	Total built up area of the institution	6666.43 sqm
3.	Land area available for teacher education programme	3353 sqm
4.	Built up area available for teacher education programme	2114.19 sqm
5.	Land area available for other programme being run by the institution	5000 sqm
6.	Built up area available for other programme being run by the institution	4552.24 sqm

(ii) Course/programme wise details to be submitted by the institution

Sl.No.	Name of the programme/school	Land area	Built up area
1	B.A. & BSC	5000 sqm	4552.24 sqm

That the institution also sworn & undertake that it has obtained the required permission from the competent authority for running various other programmes in

Signature

Shalin

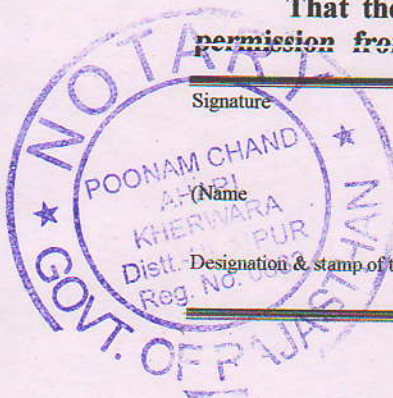
Dr. Shalin Jain

SECRETARY

Prathama Institute of Education and Development, Kherwara

Solemnly affirmed before me admitted contents to be true and correct 17

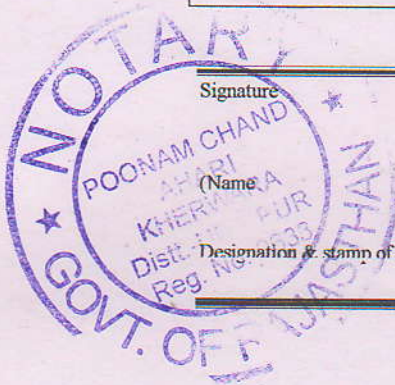
(POONAM CHAND AHARI)  
NOTARY  
KHERWARA (RAJASTHAN)



addition to the teacher training programme and the institution is having requisite land & built up area earmarked for running the existing/proposed teacher education programme is as per the provisions of the NCTE Act, Rules & Regulations.

Yes

11. Full Scrap from view photograph of the building.



Signature

*Shalin*

(Name)

Dr. Shalin Jain

Designation & stamp of the Management of the Institution

**SECRETARY**  
**Prathama Institute of Education**  
**and Development, Kherwara**

Solemnly affirmed before me admitted contents to be true and correct

*Poonam Chand Ahari*  
2/14/22  
POONAM CHAND AHARI  
NOTARY  
KHERWARA (RAJASTHAN)

12. Instructional Facilities

- a. Whether Accommodation for all rooms, labs, resource rooms and other rooms required for the course are provided  
Yes
- b. Whether Furniture for all rooms, labs, resource rooms and other rooms required for the course are provided  
Yes
- c. Whether the equipment required for all the Labs, Resource Rooms, Sports is provided  
Yes
- d. Library details

1. Room Area	1000 Sq.Ft.
2. Seating Capacity	50 Nos
3. Total No. of Books	2038
4. No. of Titles	685
5. Text Books	1528
6. Ref. Books	568 Nos
7. Journals	8
8. Encyclopedia	2 Set Nos
9. Internet	Available Nos
Attach list of the books and journals. Proof	

Signature

*Shalin*

(Name)

Dr. Shalin Jain

SECRETARY

Designation & stamp of the Management of the Institution

Prathama Institute of Education  
and Development, Kherwara

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*[Signature]*  
2/11/21  
POONAM CHAND AHARI  
NOTARY  
KHERWARA (RAJASTHAN)

of purchase with bills and vouchers for the proposed course.	Attached

13. Human Resource Information for existing Teacher Education Programmes if applicable:

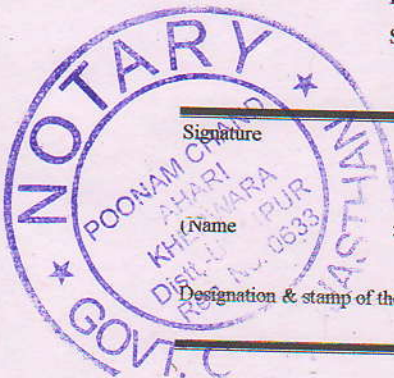
(i) The institution has appointed the requisite staff for the existing teacher education programme on the basis of recommendation of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Yes

(ii) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure. The institution has maintained complete record of payment of salary to the employees.

Yes

(iii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution has maintained record of contributing to employees provident fund. The institution shall follow all the norms of the NCTE as amended from time to time.



Signature

*Shalin*

(Name)

Dr. Shalin Jain

SECRETARY

Designation & stamp of the Management of the Institution

Prathama Institute of Education and Development, Kherwara

Solemnly affirmed before me admitted contents to be true and correct

*Poonam Chand Ahari*  
2/6/21  
(POONAM CHAND AHARI)  
NOTARY  
KHERWARA (P.A. JHANSI)



Yes

(iv) The requisite details of staff as per the prescribed format has been uploaded in the website of the institution

Yes

(v) The approved list of teaching staff course wise is to be provided.

Yes

(vi) The details of Non-Teaching staff working in the Institution is to be provided.

Yes

18. FINANCIAL DETAILS

(I) Whether the original joint Account FDR of Rs. 5 & Rs. 7 lakh have been submitted in the office of SRC for existing Courses. N.A.  
Yes/ No

If yes, photocopies to be provided

(ii) Details of FDR for proposed course (original to be attached).

(A) FDR for Rs. 5 lakhs for Endowment fund

(i). FDR Number

(ii). Name of the Nationalised Bank

(iii) Branch & Address

(B) FDR for Rs. 7 lakhs for Reserve fund

Signature

*Shalin*

(Name)

Dr. Shalin Jain

SECRETARY

Designation & stamp of the Management of the Institution

Prathama Institute of Education  
and Development, Kherwara

Solemnly affirmed before me admitted  
contents to be true and correct

*Shalin Jain*  
2/4/21  
POONAM CHAND AHARI  
NOTARY  
KHERWARA (RAJASTHAN)

- (i). FDR Number
- (ii). Name of the Nationalized Bank
- (iii) Branch & Address

**19. LIST OF ENCLSOURES UPLOAED BY THE INSTITUTOIN IN SUPPORT OF THE ABOVE STATEMENT**

**That the institution has uploaded the following requisite details in support of the details as asked above as per annexure given below in the website of the institution:-**

Sl.No.	Name of the supporting document uploaded in the institution website.	Annexure No.
1.	Atteched	

**Note: The institution should mentioned the details and no. of requisite annexure as per the above format.**



*Shalin*

Dr. Shalin Jain

**SECRETARY**

Designation & stamp of the Management of the Institution **Prathama Institute of Education and Development, Kherwara**

Solemnly affirmed before me admitted contents to be true and correct

*[Signature]*  
21/1/22  
**(POONAM CHAND AHARI)**  
**NOTARY**  
**KHERWARA (RAJASTHAN)**

**DECLARATION**

I hereby declare that each statement and / or contents of this declaration and / or documents certificates submitted along with this declaration by the under signed are absolutely true, correct and authentic. In the event of any statement documents made in this declaration subsequently turning out to be incorrect or false the undersigned has understood and accepted that such misdeclaration in respect to any content of this declaration shall also be treated as a gross violation of NCTE Act, 1993 and regulations thereby rendering the undersigned liable for action as per law.

**The institution also sworn and undertake that the status of the recognition of the NRC, NCTE (in the case of the existing teacher education institutions) for the existing approved teacher education programme stands as recognized as on date and there is no legal/withdrawal/appeal/section 17/section 13 case pending against the institution.**

**Yes**

If not, please submit the latest status of the case and detailed reasons thereof.

\_\_\_\_\_  
\_\_\_\_\_



Signature  
(Name)

*Shalin*

Dr. Shalin Jain

**SECRETARY**

Designation & stamp of the Management of the Institution

**Prathama Institute of Education  
and Development, Kherwara**

Solemnly affirmed before me admitted  
contents to be true and correct

*[Signature]*  
21/11/21  
**POONAM CHAND AHARI**  
NOTARY  
KHERWARA (RAJASTHAN)

UNDERTAKING

1. That the Management of the institution undertakes to comply with the provisions of the clause 8(11) of the NCTE Regulations, 2014 which provide that **whenever, there are changes in the norms and standards for a programme in teacher education, the institution shall comply with the requirements laid down in the revised norms and standards immediately. However, the revised land area related norms shall not be applicable to the existing institutions, but the required built up area shall have to be increased by them to conform to the revised norms and the institutions not having land area as per the revised norms, shall not be allowed to expand by way of additional programmes or additional intake.**
2. That the Management of the institution undertake to comply with the provisions of the clause 8(12) of the NCTE Regulation, 2014 which provide that **the institution shall make the information or documents available to the NCTE or its authorized representatives as and when required by them and failure to produce or show any of the required documents, shall be treated as a breach of the conditions of recognition.**
3. That the Management of the institution undertake to comply with the provisions of the clause 8(13) of the NCTE Regulation, 2014 which provide that **the institution shall maintain records or registers and other documents etc. which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions of the Central or State or Union Territory Governments, affiliating or examining bodies.**
4. That the Management of the institution undertake to comply with the provisions of the clause 8(14) of the NCTE Regulation, 2014 which provide that **the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its Official website.**
5. The institution undertakes that it is fully aware to clause 7(3) of the NCTE Regulations, 2014 which provide that **Furnishing any wrong information or concealment of facts in the application, which may have bearing on the decision making process or the decision pertaining to grant of recognition, shall result in refusal of recognition of the institution besides other legal action against its management; order of refusal of recognition shall be passed after affording reasonable opportunity of hearing through a show cause notice to the institution.**



(Signature)

*Shalin*

(Name)

Dr. Shalin Jain

**SECRETARY**

Designation & stamp of the Management of the Institution: **Prathama Institute of Education and Development, Kherwara**

Solemnly affirmed before me admitted contents to be true and correct

*Poonam Chand Ahari*  
2/9/21  
**POONAM CHAND AHARI**  
NOTARY  
KHERWARA (RAJASTHAN)

**Name & seal of the authorized representative of the management of the institution.**

Signature with Seal

Name of the authorized representative of the society/trust running the teacher training programme.	Dr. SHALIN JAIN
Designation	SECRETARY
Name of the society/trust	PRATHAMA INSTITUTE OF EDUCATION AND DEVELOPMENT
Office Address	MAHAVEER NAGAR OPP- PANCHAYAT SAMITI, KHERWARA DISTT- UDAIPUR (RAJ.)

*Shalin*  
**SECRETARY**  
 Prathama Institute of Education and Development, Kherwara

The above statement of essential data sheet containing are to be duly sworn before the Commissioner / Notary Public

Solemnly affirmed before me admitted contents to be true and correct

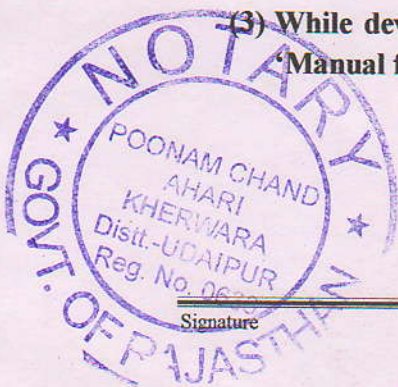


Signature with Seal of the Commissioner / Notary Public

Name of the Notary Public/ADM/SDM or First Class Magistrate	KHERWARA (RAJASTHAN) <i>21/11/21</i>
Office Address	<i>2024131</i>

**Note: -**

- (1) The information contained in the essential data format not concerned with the institution need not be filled in.
- (2) As per the essential data format requirement the essential enclosures/ supportive documents must be submitted by the institution in original duly attested by the Notary Public
- (3) While developing the resource centers, the institutions are advised to consult the 'Manual for Teacher Education Institutions' brought out by the NCTE.



Signature

*Shalin*

(Name)

Dr. Shalin Jain

Designation & stamp of the Management of the Institution

**SECRETARY**  
 Prathama Institute of Education and Development, Kherwara

Solemnly affirmed before me admitted contents to be true and correct

*21/11/21*  
 (POONAM CHAND AHARI)  
 NOTARY  
 KHERWARA (RAJASTHAN)